■ Visual arts

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When Darren met Tony

I TOOK two videos home the other night — one called *Darren* and *Tony*, the other *Stella* and *Anna*. I wasn't looking forward to Anna. I wasn t looking forward to either. Both were created by Melbourne artist Nicola Loder and are travelling to London as part of the Heads Up 100 festival during Australia Week. I had read about one of Loder's previous



And baby makes three . . .

works — a video of a man sitting at a table doing nothing. It sounded, well, tedious.

My doubts were confirmed My doubts were confirmed when I started watching Darren and Tony. The two Australian men named in the title stroll on to a stark white set, introduce themselves, and strike up a conversation. The script was naturalistic, tiresomely so. But I soon realised Darren and Tony were not acting. They were were not acting. They were talking about their own lives, real lives. None the less, I wasn't that interested in their ruminations. Perhaps it was their manner. never quite candid enough, too camera conscious, playing up to an image. Darren is a writer, Tony an indigenous actor. I began to fast-forward. It seemed to take forever, endless footage of these two men, sitting, standing, walking, talking, I enjoyed watching their figures against the immutable white background more than their conversation.

more than their conversation.
Even so, I thought it an
interesting work to send to
London. There were no
stereotypes here. This was not
Neighbours. Tony's story, in
particular, dissolved any
stereotyped attitudes the viewer
might harbor about the lives of
indigenous Australians.
I hit eject and substituted Stella
and Anna for Darren and Tony, It

I hit eject and substituted Stella and Anna for Darren and Tony. It was the same set-up: Stella and Anna wander on to a white space, introduce themselves and start to chat. Anna has an eight-monthold, scene-stealing baby called Artan, and Stella is heavily pregnant, weeks away from childbirth.

childbirth.
This time, I was glued to the TV to the time, I was glued to the TV to the time, I was glued to the TV to the time, I was glued to the TV to the time, I was time, I was the time, I was time, I was the time, I was time, McCov.

McCoy.

I confessed my reactions to Loder before she left for London this week. She didn't mind. Loder is keen for video art to lose its esoteric image, and wants it to be accessible. "I am more interested in the thoughts that the work promotes in the viewer than I am in my own explanations of the work," she said.

Loder has created five, one-

work." she said.

Loder has created five, one-hour long videos for Australia
Week, permutations on a common theme — an insight into
Australian life, as revealed
through the filmed interactions of five pairs of strangers who first
set eyes on each other when the
camera starts rolling — Allan and camera states rolling — Allan and Hellen, Ken and Glen, and James and Gale, are the others.

Loder gave her subjects no instructions. She walked away once filming began. "My intention is to remove any sense

intention is to remove any sense of artifice and remove myself as a potential director. It's providing a space where people can hopefully reveal each other in a pretty natural way.

"Each work is an hour long, which I think is pretty important in that the dialogue is creating a metaphoric landscape. They really traverse a lot of territory. There is a real journey taking place."

Loder says the works question stereotypes, our expectations as viewers and our desire to be entertained, and the current fascination with "reality TV". The work of Megan Jones, Nigel Helyer, Margie Medlin, Brook Andrew and Raymond Peer will also he shown alongside Loder's.

also be shown alongside Loder's, under the title Orbital.

Orbital curator Keely Macarow, who is also the artistic director of the Melbourne digital art group Experimenta, chose works which explored the Australian physical and cultural landscape.

Orbital is at the Lux Gallery, London, from July 2-9, and at Melbourne's Centre for Contemporary Photography, from July 6-29.

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